| No. <b>W 117322</b>  |                        | Due no later than Sep 30, 2015   |   | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|--|------------------------|--|---|--|---|------------|----------------|--|
| Return to:   |                        | Annual Report Form   |   |  | GARTH CROUCH                                |            |                |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | 1. Mailing Address: Correct in this box if needed.  CIRCLE C5, LLC  DENA R CROUCH  1601 GARTH RD  3104  BAYROWN TX 77520 |   | 1000 MONTH (1000 M | 3667 E 1200 N<br>ASHTON ID 83420            |            |                |  |
|  |                        |  |   | ASTRON ID  | 7.5111 GT 12 G3 12 G                        |            |                |  |
|  |                        |  |   | 3. New Register  | 3. New Registered Agent Signature:*         |            |                |  |
|  |                        |  |   |  |   |            |                |  |
| 4. Limited Liability Com   | panies: Enter Na       | mes and Addresses  | of at least one Member or Manager.        |  |   |            |                |  |
| Office Held  | Name                   |  | Street or PO Address                      | City   | State                                       | Country    | Postal Code    |  |
| MEMBER<br>MEMBER   | MICHAEL J<br>DENA R CR |  | 1601G GARTH RD 3104<br>1601 GARTH RD 3104 | BAYTOWN<br>BAYTOWN   | TX<br>TX                                    | USA<br>USA | 77520<br>77520 |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report r   |   |  |   |            |                |  |
| ID<br>W 117322   |                        | Signature: Dena Crouch   |   |  | Date: 11/19/2015                            |            |                |  |
|  |                        | Name (type or print): Dena Crouch  |   |  | Title: member                               |            |                |  |
| Processed 11/19/2015   |                        | * Electronically provided signatures are accepted as original signatures.  |   |  |   |            |                |  |