

## ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

## FILED EFFECTIVE

(Instructions on back of application)

04 DEC 29 PH 4: 37

| 1. | The name of the limited liability compa   | any is:   | SECRETARY OF STATE STATE OF IDAHO |
|----|---|---|-----------------------------------|
| 2. | The street address of the initial registered office is:  1036 E. Iron Eagle Drive, Suite 105, Eagle, Idaho 83616  and the name of the initial registered agent at the above address is:  Mark E. Wight                                      |   |                                   |
|    |   |   |                                   |
| 3. | The mailing address for future correspondence is:  1036 E Iron Eagle Dr., Eagle, Idaho 83616  |   |                                   |
| 4. | Management of the limited liability company will be vested in:  Manager(s) or Member(s) (please check the appropriate box)  |   |                                   |
|    |   |   |                                   |
| 5. | If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member. |   |                                   |
|    | Name  | Addre   | ss                                |
|    | The Blaine T Lindley & Loya L   |   |                                   |
|    | Lindley Living Trust  | 6615 N Meridian Road, Meridian, Idaho 83642                 |                                   |
|    |   |   |                                   |
|    |   |   |                                   |
| 6. | liability company:  |   |                                   |
|    | Signature: Twee f. hayse  | ∠ Secret  | ary of State use only             |
|    | Typed Name: Steven R Rausch Capacity: Attorney/Organizer  | Sorphomist L.C formstartsoforganization p65 Revised 07/2002 |                                   |
|    | Capacity: Attorney/Organizer  | intsoforga  | IDAHO SECRETARY OF STATE          |
|    | Signature   | 172002  | X: 1622 CT: 35296 BH: 784215      |
|    | Typed Name:   | OmstLC forms  | - 100.00 URGAN LLC #              |
|    | Capacity:   | Corpito   | W35540                            |