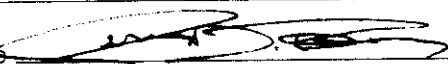
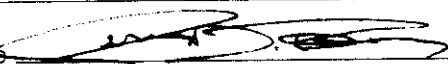
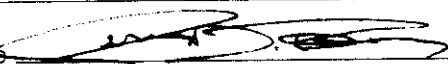


| <b>No. W 10933</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b>                                                           |                                                                                              |               |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|---------------------------------------|-----------------------|--------------|------------|-----------------|------------|---------------|---------|----|-------|--------|--------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>SODA LLC<br><del>802 E HWY 30</del> 203 N. 8th E.<br><del>MCCAMMON, ID 83250-1534</del> Preston, ID 83263 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JERRE TEWS<br><del>2473 E 4100 N</del> 203 N. 8th E.<br><del>FILER, ID 83328-1534</del> Preston, ID 83263 |                                                                                              |               |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                  |                                                                                              |               |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Jerre Tews</td> <td>203 N. 8th E.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Member</td> <td>Shannon Tews</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | <u>Office held</u>                                                                           | <u>Name</u>   | <u>Street or P.O. Address</u>         | <u>City</u>           | <u>State</u> | <u>Zip</u> | Managing Member | Jerre Tews | 203 N. 8th E. | Preston | ID | 83263 | Member | Shannon Tews | " | " | " | " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                                                               | <u>State</u>                                                                                 | <u>Zip</u>    |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jerre Tews                                                                                                                                                                      | 203 N. 8th E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Preston                                                                                                   | ID                                                                                           | 83263         |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Shannon Tews                                                                                                                                                                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | "                                                                                                         | "                                                                                            | "             |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 10933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">                     Signature  </td> <td style="width: 50%;">                     Date 11/24/04                 </td> </tr> <tr> <td>                     Name (Typed or Printed) Jerre A. Tews                 </td> <td>                     Title Managing Member                 </td> </tr> </table> |                                                                                                           | Signature  | Date 11/24/04 | Name (Typed or Printed) Jerre A. Tews | Title Managing Member |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date 11/24/04                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                              |               |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |
| Name (Typed or Printed) Jerre A. Tews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title Managing Member                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                              |               |                                       |                       |              |            |                 |            |               |         |    |       |        |              |   |   |   |   |