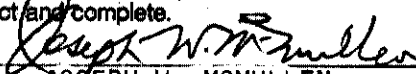
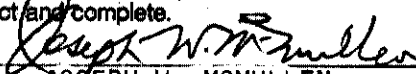
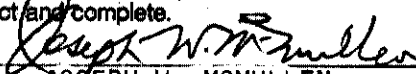


## INSTRUCTIONS ON REVERSE SIDE

No. 46714	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																																											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct		JAMES R. BENNETTS P.O. BOX 36 1231 S. Main St CHALLIS ID 83226																																											
	STANHARRAH JOHN P. SANDE, III P. O. BOX 281 12968  89510-2968 RENO NV 89510		3. Incorporated Under The Laws of NV NO: 046714																																											
4. Names and Addresses of Officers and Directors																																														
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5. Nature of Business  Retail store and Motel		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>           Name (Type or Print) JOSEPH W. MCMULLEN       </td> <td>7/10/91</td> </tr> <tr> <td></td> <td>Title VICE PRESIDENT</td> </tr> </table>			Signature	Date	 Name (Type or Print) JOSEPH W. MCMULLEN	7/10/91		Title VICE PRESIDENT																																				
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