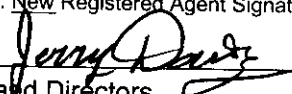
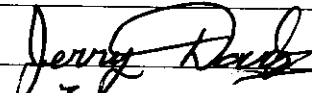
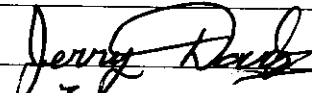
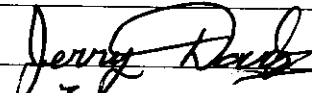


| <b>No. C 132840</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Mar 31, 2001<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>CONCRETE CREATIONS, INC.<br>JERRY DAVIS<br>11005 MUSKET<br><br>BOISE, ID 83713                                                                                                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JERRY DAVIS<br>11005 MUSKET<br><br>BOISE, ID 83713<br><br><b>3. New Registered Agent Signature</b><br> |                                                                                                                                            |                                               |                               |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-------------|--------------|------------|----------|-------------|--------------|-------|-----|-------|-----------|---------------|--------------|-------|-----|-------|----------|-------------|-------------------|---------|----|-------|----------|-------------------|--------------|-------|-----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>JERRY DAVIS</td> <td>11005 Musket</td> <td>Boise</td> <td>ID.</td> <td>83713</td> </tr> <tr> <td>Secretary</td> <td>Merilyn Davis</td> <td>11005 Musket</td> <td>Boise</td> <td>Id.</td> <td>83713</td> </tr> <tr> <td>Director</td> <td>Brian Davis</td> <td>175 N.E. 22nd St.</td> <td>Gresham</td> <td>OR</td> <td>97030</td> </tr> <tr> <td>Director</td> <td>Christopher Davis</td> <td>1931 N. 20th</td> <td>Boise</td> <td>Id.</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                  | <u>Office held</u>                                                                                                                         | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman | JERRY DAVIS | 11005 Musket | Boise | ID. | 83713 | Secretary | Merilyn Davis | 11005 Musket | Boise | Id. | 83713 | Director | Brian Davis | 175 N.E. 22nd St. | Gresham | OR | 97030 | Director | Christopher Davis | 1931 N. 20th | Boise | Id. | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                    | <u>City</u>                                                                                                                                | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JERRY DAVIS                                                                                                                                                                                                                                                                                                                                                                                 | 11005 Musket                                                                                                                                                                                                                                     | Boise                                                                                                                                      | ID.                                           | 83713                         |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Merilyn Davis                                                                                                                                                                                                                                                                                                                                                                               | 11005 Musket                                                                                                                                                                                                                                     | Boise                                                                                                                                      | Id.                                           | 83713                         |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Brian Davis                                                                                                                                                                                                                                                                                                                                                                                 | 175 N.E. 22nd St.                                                                                                                                                                                                                                | Gresham                                                                                                                                    | OR                                            | 97030                         |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Christopher Davis                                                                                                                                                                                                                                                                                                                                                                           | 1931 N. 20th                                                                                                                                                                                                                                     | Boise                                                                                                                                      | Id.                                           | 83702                         |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 132840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <u>Jerry Davis</u> </td> <td style="width: 40%;">           Date <u>3/18/01</u><br/>           Title: <u>Chairman</u> </td> </tr> </table> |                                                                                                                                                                                                                                                  | Signature <br>Name (Typed or Printed) <u>Jerry Davis</u> | Date <u>3/18/01</u><br>Title: <u>Chairman</u> |                               |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |
| Signature <br>Name (Typed or Printed) <u>Jerry Davis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>3/18/01</u><br>Title: <u>Chairman</u>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                  |                                                                                                                                            |                                               |                               |             |              |            |          |             |              |       |     |       |           |               |              |       |     |       |          |             |                   |         |    |       |          |                   |              |       |     |       |

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