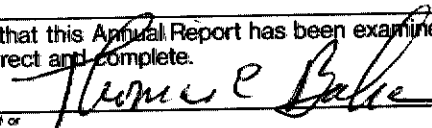
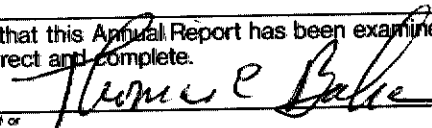
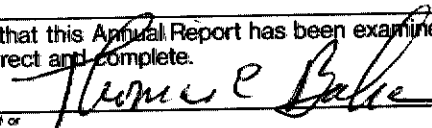


INSTRUCTIONS ON REVERSE SIDE

No. 37729 RETURN STATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 FORWARDED 12/1/92 FEE DUE: \$30.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 94 1. Mailing Address — Please Correct MIDDLEFORK RANCH, INCORPORATED TOM BAHAN PO BOX 7694 BOISE ID 83707	2. Registered Agent and Office Phillip S. Oberrecht Hall, Farley, Oberrecht & Blanton, P.A. 702 W. 2ND AVE. P.O. Box 1271, Boise, ID 83701 3. Incorporated Under The Laws of Idaho #37729																																																
4. Names and Addresses of Officers and Directors																																																		
<table border="0" style="width: 100%;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tom Bahan</td> <td>1655 Catalpa Lane</td> <td>Reno</td> <td>NV</td> <td>89511</td> </tr> <tr> <td>Secretary:</td> <td>Steve Brown</td> <td>5727 Ravenspur Dr. #107</td> <td>Rancho Palos</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td>Verdes,</td> <td>CA</td> <td>90274</td> </tr> <tr> <td></td> <td>Steve Markstein</td> <td>4050 Pell Circle</td> <td>Sacramento</td> <td>CA</td> <td>95838</td> </tr> <tr> <td></td> <td>Ben Grammar</td> <td>1133 Hamilton Ave.</td> <td>Palo Alto</td> <td>CA</td> <td>94301</td> </tr> <tr> <td></td> <td>Tricia Cobb</td> <td>2459 Rue Charlene</td> <td>Rancho Palos</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>Verdes</td> <td>CA</td> <td>90274</td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Tom Bahan	1655 Catalpa Lane	Reno	NV	89511	Secretary:	Steve Brown	5727 Ravenspur Dr. #107	Rancho Palos			Directors:			Verdes,	CA	90274		Steve Markstein	4050 Pell Circle	Sacramento	CA	95838		Ben Grammar	1133 Hamilton Ave.	Palo Alto	CA	94301		Tricia Cobb	2459 Rue Charlene	Rancho Palos						Verdes	CA	90274		
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5. Nature of Business Non-profit cabin owners association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) </td> <td style="width: 40%;"> Date Title </td> </tr> </table>		Signature  Name (Typed or Printed)	Date Title																																														
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