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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-------|---------|-------------|
| No. <b>W 104213</b>                                                                                                                                    | <b>Due no later than Jun 30, 2014</b><br><b>Annual Report Form</b>                                                                          |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DA TREE AMIGOS, LLC<br>RICK GODINA<br>11831 VIRGINIA PKWY<br>CALDWELL ID 83605 |                                                                           | RICK GODINA<br>11831 VIRGINIA PKWY<br>CALDWELL ID 83605 |       |         |             |
|                                                                                                                                                        |                                                                                                                                             |                                                                           | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                             |                                                                           |                                                         |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                        | Street or PO Address                                                      | City                                                    | State | Country | Postal Code |
| MANAGER                                                                                                                                                | CHARLIE E GRIGGS III                                                                                                                        | 1402 W TALON CREEK DR.                                                    | BOISE                                                   | ID    | USA     | 83713       |
| MANAGER                                                                                                                                                | MARK E KUHNHAUSEN                                                                                                                           | 3537 TWIN OAKS DR                                                         | NAPA                                                    | CA    | USA     | 94558       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 104213</b>                                                                                          | 6. Annual Report must be signed.*<br>Signature: Rick Godina<br>Name (type or print): Rick Godina                                            |                                                                           | Date: 04/13/2014<br>Title: Manager                      |       |         |             |
| Processed 04/13/2014                                                                                                                                   |                                                                                                                                             | * Electronically provided signatures are accepted as original signatures. |                                                         |       |         |             |