

|  |                  |  |           |  |         |             |  |
|--|------------------|--|-----------|--|---------|-------------|--|
| No. <b>C 167588</b>  |                  | <b>Due no later than Jun 30, 2013</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UPRIGHT COMPANIES, INC.<br>STEVE R ALTMAN<br>4368 N TATTENHAM WAY<br>BOISE ID 83713-2554<br>USA |           | STEVE ALTMAN<br>4368 N TATTENHAM<br>BOISE ID 83713 |         |             |  |
|  |                  |  |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |           |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City      | State  | Country | Postal Code |  |
| PRESIDENT  | TIMOTHY G ALTMAN | 425 G STREET SUITE 500   | ANCHORAGE | AK   | USA     | 99501       |  |
| SECRETARY  | STEVE R ALTMAN   | 4368 N TATTENHAM WAY   | BOISE     | ID   | USA     | 83713-2554  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167588</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Steve Altman<br>Name (type or print): Steve Altman   |           |  |         |             |  |
| Date: 04/25/2013<br>Title: Secretary   |                  |  |           |  |         |             |  |
| Processed 04/25/2013   |                  | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |