



0003651210

**STATE OF IDAHO****Office of the secretary of state, Lawrence Denney  
FOREIGN REGISTRATION STATEMENT (LIMITED  
LIABILITY COMPANY)**Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

**-FILED-**

File #: 0003651210

Date Filed: 10/19/2019 11:09:38 AM

| Foreign Registration Statement (Limited Liability Company)                                                                                                                                                                 |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------|-------|---------|--------------|------------------|-----------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                                                               |                                                                                                                    | Standard (filing fee \$100)                   |      |       |         |              |                  |                                               |
| 1. The name this limited liability company will use in Idaho is:                                                                                                                                                           |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Type of Limited Liability Company                                                                                                                                                                                          | Foreign Limited Liability Company                                                                                  |                                               |      |       |         |              |                  |                                               |
| Entity name                                                                                                                                                                                                                | 446 W 6th S 507 LLC                                                                                                |                                               |      |       |         |              |                  |                                               |
| 2. Home Jurisdiction                                                                                                                                                                                                       |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| The jurisdiction of formation is:                                                                                                                                                                                          | NEW MEXICO                                                                                                         |                                               |      |       |         |              |                  |                                               |
| 3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                                                                                                      |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Street Address                                                                                                                                                                                                             | 5101 SAMANTHA LANE<br>FARMINGTON, NM 87402                                                                         |                                               |      |       |         |              |                  |                                               |
| 4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                                                                                                     |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Mailing Address                                                                                                                                                                                                            | 5101 SAMANTHA LANE<br>FARMINGTON, NM 87402                                                                         |                                               |      |       |         |              |                  |                                               |
| 5. The complete street address of the principal office is:                                                                                                                                                                 |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Principal Office Address                                                                                                                                                                                                   | 5101 SAMANTHA LANE<br>FARMINGTON, NM 87402                                                                         |                                               |      |       |         |              |                  |                                               |
| 6. The mailing address of the principal office is:                                                                                                                                                                         |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Mailing Address                                                                                                                                                                                                            | 5101 SAMANTHA LN<br>FARMINGTON, NM 87402-3089                                                                      |                                               |      |       |         |              |                  |                                               |
| 7. Registered Agent Name and Address                                                                                                                                                                                       |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| Registered Agent                                                                                                                                                                                                           | CALEB FULLMER<br>Registered Agent<br>Physical Address<br>38 SOUTH 2ND EAST<br>REXBURG, ID 83440<br>Mailing Address |                                               |      |       |         |              |                  |                                               |
| 8. Governors                                                                                                                                                                                                               |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| <table border="1"><thead><tr><th>Name</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>George Payne</td><td>Governor/Manager</td><td>5101 SAMANTHA LN<br/>FARMINGTON, NM 87402-3089</td></tr></tbody></table> |                                                                                                                    |                                               | Name | Title | Address | George Payne | Governor/Manager | 5101 SAMANTHA LN<br>FARMINGTON, NM 87402-3089 |
| Name                                                                                                                                                                                                                       | Title                                                                                                              | Address                                       |      |       |         |              |                  |                                               |
| George Payne                                                                                                                                                                                                               | Governor/Manager                                                                                                   | 5101 SAMANTHA LN<br>FARMINGTON, NM 87402-3089 |      |       |         |              |                  |                                               |
| Signature of individual authorized by the entity to sign:                                                                                                                                                                  |                                                                                                                    |                                               |      |       |         |              |                  |                                               |
| <u>George Payne</u>                                                                                                                                                                                                        |                                                                                                                    | <u>10/19/2019</u>                             |      |       |         |              |                  |                                               |
| Sign Here                                                                                                                                                                                                                  |                                                                                                                    | Date                                          |      |       |         |              |                  |                                               |
| Signer's Title: Manager                                                                                                                                                                                                    |                                                                                                                    |                                               |      |       |         |              |                  |                                               |

B0382-5520 10/19/2019 11:10 AM Received by ID Secretary of State Lawrence Denney

# OFFICE OF THE SECRETARY OF STATE

## NEW MEXICO

### *Certificate of Good Standing and Compliance*

IT IS HEREBY CERTIFIED THAT:

**446 W 6th S 507 LLC  
6025455**

the above named entity, a Company organized under the laws of New Mexico, is duly authorized to transact business in New Mexico as a Domestic Limited Liability Company, under the

#### **Limited Liability Company Act**

**53-19-1 to 53-19-74 NMSA 1978**

having filed its Articles of Organization on October 18, 2019, and Certificate of Organization issued as of said date.

It is further certified that the fees due to the Office of the Secretary of State which have been assessed against the above named entity have been paid to date and the entity is in good standing and duly authorized to transact business as its existence has not been revoked in New Mexico. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

Certificate Issued: **October 18, 2019**

**In testimony whereof, the Office of the Secretary of State has caused this certificate to be signed on this day in the City of Santa Fe, and the seal of said office to be affixed hereto.**



*Maggie Toulouse Oliver*

**Maggie Toulouse Oliver  
Secretary of State**

#### **Certificate Validation #: 0033088**

A certificate issued electronically from the New Mexico Secretary of State's office is immediately valid and effective. The validity of a certificate may be established by viewing the **Certificate Validation** option on the Business Filing System at <https://portal.sos.state.nm.us/bfs/online> and following the instructions displayed under **Certificate Validation**.