

| No. 053078<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 053078<br>LUCKY CUSTER GOLD, INC.<br>E.D. MOON<br>ROUTE 2, BOX 2357<br>HEYBURN, IDAHO<br>83336                                                                                                                                                                                          | 2. Registered Agent and Office<br>ED MOON<br>RT 2 BOX 2357<br>HEYBURN, ID<br>83336<br>3. Incorporated Under The Laws<br>of<br>STATE OF UTAH |                            |                     |                                          |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E.D. Moon</td> <td>Rt #2 Box 2357</td> <td>Heyburn</td> <td>Id</td> <td>83336</td> </tr> <tr> <td>Secretary:</td> <td>Orval Leonard</td> <td>2301 Conant Ave</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td>Directors:</td> <td>E.D. Moon</td> <td>Rt #2 Box 2357</td> <td>Heyburn</td> <td>Id</td> <td>83336</td> </tr> <tr> <td></td> <td>Dave Feil</td> <td>Rt #3</td> <td>Rupert</td> <td>Id</td> <td>83350</td> </tr> <tr> <td></td> <td>Elwood Rich</td> <td>333 West 20th</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td></td> <td>C.E. Brissenden</td> <td>3701 Crescent Rim #204</td> <td>Boise</td> <td>Id</td> <td>83706</td> </tr> <tr> <td></td> <td>Kenneth Tiegs</td> <td>Rt #1</td> <td>Molba</td> <td>Id</td> <td>83641</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |                            | <u>Name</u>         | <u>Street or P.O. Address</u>            | <u>City</u>            | <u>State</u> | <u>Zip</u> | President: | E.D. Moon | Rt #2 Box 2357 | Heyburn | Id | 83336 | Secretary: | Orval Leonard | 2301 Conant Ave | Burley | Id | 83318 | Directors: | E.D. Moon | Rt #2 Box 2357 | Heyburn | Id | 83336 |  | Dave Feil | Rt #3 | Rupert | Id | 83350 |  | Elwood Rich | 333 West 20th | Burley | Id | 83318 |  | C.E. Brissenden | 3701 Crescent Rim #204 | Boise | Id | 83706 |  | Kenneth Tiegs | Rt #1 | Molba | Id | 83641 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>                | <u>State</u>        | <u>Zip</u>                               |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E.D. Moon                                                                                                                                                                                                                                                                                                                                                                                                        | Rt #2 Box 2357                                                                                                                              | Heyburn                    | Id                  | 83336                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orval Leonard                                                                                                                                                                                                                                                                                                                                                                                                    | 2301 Conant Ave                                                                                                                             | Burley                     | Id                  | 83318                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E.D. Moon                                                                                                                                                                                                                                                                                                                                                                                                        | Rt #2 Box 2357                                                                                                                              | Heyburn                    | Id                  | 83336                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dave Feil                                                                                                                                                                                                                                                                                                                                                                                                        | Rt #3                                                                                                                                       | Rupert                     | Id                  | 83350                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Elwood Rich                                                                                                                                                                                                                                                                                                                                                                                                      | 333 West 20th                                                                                                                               | Burley                     | Id                  | 83318                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C.E. Brissenden                                                                                                                                                                                                                                                                                                                                                                                                  | 3701 Crescent Rim #204                                                                                                                      | Boise                      | Id                  | 83706                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kenneth Tiegs                                                                                                                                                                                                                                                                                                                                                                                                    | Rt #1                                                                                                                                       | Molba                      | Id                  | 83641                                    |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| 5. Nature of Business<br><br>Mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>E.D. Moon</u></td> <td style="width: 40%;">Date <u>6-30-87</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>E.D. Moon</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                                                             | Signature <u>E.D. Moon</u> | Date <u>6-30-87</u> | Name (Typed or Printed) <u>E.D. Moon</u> | Title <u>President</u> |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| Signature <u>E.D. Moon</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date <u>6-30-87</u>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |                            |                     |                                          |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |
| Name (Typed or Printed) <u>E.D. Moon</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                            |                     |                                          |                        |              |            |            |           |                |         |    |       |            |               |                 |        |    |       |            |           |                |         |    |       |  |           |       |        |    |       |  |             |               |        |    |       |  |                 |                        |       |    |       |  |               |       |       |    |       |