



Department of State.

**CERTIFICATE OF INCORPORATION
OF**

PAYETTE LAKES WILDLIFE FEDERATION, INC.

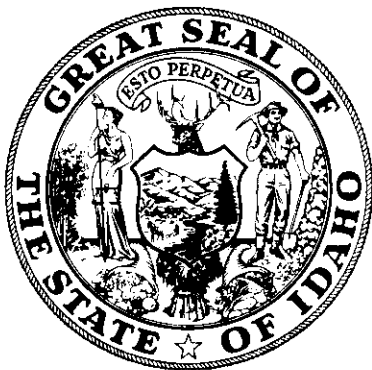
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporation for the incorporation of _____

PAYETTE LAKES WILDLIFE FEDERATION, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated **April 21**, 19 **81**.



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION

OF THE ~~APR 21 8 45 AM '81~~

PAYETTE LAKES WILDLIFE FEDERATION, INC.

1. The name of the corporation is Payette Lakes Wildlife Federation, Inc.

2. This Corporation is not organized for pecuniary profit, nor shall it have any power to issue any capital stock, and no part of its earnings shall inure or be distributable to any director, officer or individual.

3. The period of the corporation's duration shall be perpetual.

4. The purposes of the corporation are as follows:

- a. To work for the propagation, welfare, and management of game fish; and for the preservation and management of game birds and wild game of all kinds; and for the conservation of the natural resources upon which they depend, to the end that the habitat, including the mountainous areas and natural streams, may continue in their native condition for all time to come;
- b. To promote by precept and example the higher standard of sportsmanship, and to instil in the sportsmen of this area a proper respect for the rights and properties of those upon whose lands may be found wild game and fish;
- c. To cooperate with other similar organizations, the Idaho Fish and Game Department and the Federal Land Management agencies, in carrying on the work for which the association is formed;
- d. To develop and preserve the natural beauty of our mountains, valleys, and waters; to advocate reforestation and greater protection for our watersheds, and to oppose the wanton destruction of field flowers and shrubbery along our highways;
- e. To become active members of other district, state and national organizations organized for the same purposes as this association;
- f. To encourage organized rifle and pistol shooting among citizens of the United States resident in our community, with a view toward a better knowledge on the part of such citizens of the safe handling and proper care of firearms, as

well as improved marksmanship; and to forward the development of those characteristics of honesty, good fellowship, self-discipline, team play, and reliance, which are the essentials of good sportmanship and the foundation of true patriotism.

- g. To do all acts and things not forbidden to non-profit corporations by-law.

5. The corporation shall have members of one class whose appointment, qualifications and rights shall be as prescribed in its By-laws.

6. The direction of the Corporation's affairs and the conducting of its business shall be vested in a Board of Directors which shall be chosen, in the manner prescribed in the By-laws.

7. The address of the corporation's initial registered office is P.O. Box 433, McCall, Idaho 83638. The name of its initial registered agent at such address is ELBERT R. BUNCH.

8. The number of directors constituting the initial board of directors shall be seven, whose names and addresses are as follows:

Elbert R. Bunch
Box 433
McCall, Idaho 83638

Michael Allen
Box AN
McCall, Idaho 83638

Stanley A. McAlister
Box 1495
McCall, Idaho 83638

Daniel Cantrell
Box 728
McCall, Idaho 83638

Harold Lukehart
Box 361
McCall, Idaho 83638

Clifford Lutes
Box 823
McCall, Idaho 83638

C.R.M. Johnson
Box 812
McCall, Idaho

9. The name and address of each incorporator is:

Elbert R. Bunch
P.O. Box 433
McCall, Idaho 83638


DATED April 7, 1981

Elbert R. Bunch
Elbert R. Bunch

STATE OF IDAHO)
) ss.
County of Valley)

On this 7th day of April, 1981, before me the undersigned Notary Public in and for said State, personally appeared ELBERT R. BUNCH, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at McCall, Idaho