


No. C 201946	Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. 1031 CORP. MARGARET MCDONNELL 100 SPRINGHOUSE DR STE 203 COLLEGEVILLE PA 19426		3. <u>New</u> Registered Agent Signature.																																			
Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Margaret H. McDonnell,</td> <td>100 Springhouse Dr., Ste 203,</td> <td>Collegeville,</td> <td>PA</td> <td>USA</td> <td>19426</td> </tr> <tr> <td>Secretary/Treasurer,</td> <td>Susan Umstead,</td> <td>100 Springhouse Dr., Ste 203,</td> <td>Collegeville,</td> <td>PA</td> <td>USA</td> <td>19426</td> </tr> <tr> <td>Director,</td> <td>J. William Cotter, Jr.,</td> <td>2215 E. Deerfield Drive,</td> <td>Media,</td> <td>PA</td> <td>USA</td> <td>19063</td> </tr> <tr> <td>Director,</td> <td>Lawrence M. Brotzge,</td> <td>8 Dovecote Lane,</td> <td>Malvern,</td> <td>PA</td> <td>USA</td> <td>19335</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President,	Margaret H. McDonnell,	100 Springhouse Dr., Ste 203,	Collegeville,	PA	USA	19426	Secretary/Treasurer,	Susan Umstead,	100 Springhouse Dr., Ste 203,	Collegeville,	PA	USA	19426	Director,	J. William Cotter, Jr.,	2215 E. Deerfield Drive,	Media,	PA	USA	19063	Director,	Lawrence M. Brotzge,	8 Dovecote Lane,	Malvern,	PA	USA	19335
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5. Organized Under the Laws of: PENNSYLVANIA C 201946	6. Signature: <u></u> Date: <u>3/31/14</u> Name (type or print): Susan Umstead Title: Secretary/Treasurer																																					
Issued 03/28/2016 by online 126941																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM