

|                                                                                                                              |                                                                                                                   |  |                                                          |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| No. C112539                                                                                                                  | <b>Annual Report Form</b> 1999<br>Due No Later Than November 30,                                                  |  | 2. Registered Agent and Office NOT A P.O. BOX            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address Please Correct if Not Correct<br>RHINO METALS, INC.<br><br>607 GARBER<br><br>CALDWELL ID 83605 |  | DONALD K SUGGS<br>3804 PASADENA DR<br><br>BOISE ID 83705 |
|                                                                                                                              |                                                                                                                   |  | 3. Organized Under the Laws of:<br><br>ID C112539        |
| * FIRST NOTICE *                                                                                                             |                                                                                                                   |  |                                                          |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President          | Ronald K Suggs | 3804 Pasadena Dr              | Boise       | ID           | 83705      |

5. Signature of New Registered Agent

6.

|                         |                   |       |                |
|-------------------------|-------------------|-------|----------------|
| Signature               | <u>B K</u>        | Date  | <u>7/21/99</u> |
| Name (Typed or Printed) | <u>Brian Reid</u> | Title | <u>Manager</u> |

ISSUED: 07-03-1999

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