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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 154617</b>                                                                                                                                    |                 | Due no later than May 31, 2011                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAP TALLMAN STOCKMAN'S SUPPLY, INC.<br>CAROL TALLMAN<br>4410 OVERLAND RD<br>BOISE ID 83705<br>USA |       | CAROL TALLMAN<br>4410 OVERLAND RD<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                           | City  | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DELORIS TALLMAN | 916 N 28TH                                                                                                                                                     | BOISE | ID                                                  | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 154617</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Carol Tallman<br>Name (type or print): Carol Tallman<br>Date: 04/26/2011<br>Title: Vp                          |       |                                                     |         |             |  |
| Processed 04/26/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                      |       |                                                     |         |             |  |