| No. W 3234 | | Due no later than Dec 31, 2007 | | 2. Registe | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|-------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CHAPMAN RANCH L.L.C. BARRY MARCUS 737 N 7TH ST BOISE ID 83702 | | 737 N 7 BOISE | BARRY MARCUS 737 N 7TH ST BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | | |
| Office Held Nam | ice Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER HOR | MEMBER HORACE CHA | | HC 33 BOX 1490 | BOISE | ID | USA | 83706 | |
| | IG MARC | | 737 N 7TH ST | BOISE | ID | USA | 83702 | |
| | RY MAR | | 737 N 7TH ST | BOISE | ID | USA | 83702 | |
| MEMBER SAN | DY SIMS | i | 25 ADAMS RANCH RD. | BOISE | ID | USA | 83716 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 3234 | | Signature: Barry Marcus | | | Date: 10/11/2007 | | | |
| | | Name (type or | r print): Barry Marcus | | Title: Member | | | |
| Processed 10/11/2007 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |