lo. 082608	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Idaho Corporation Annual Report Form	2. Registered Agent	Registered Agent and Office	
Return To	<b>*</b>	1. Mailing Address — Please Correct 082608		N A coren Bathe	
	state etehouse			ST. MARIES. ID  83661 3. Incorporated Under The Laws of	
OF A PATE	EHU.				
10 AM 10 11	636	61	STATE OF	STATE OF 18AHG	
4. Names and Addison	des of Officers and Di			-	
		Street or P.O. Address	<u>City</u>	State Zip	
President: Secretary: Directors:	DAN R.SWAN	The following of the following		ID. 83861	
	JEFFETH SHIF	31 MILL TOLY	A/	2.6	
	DONALD H. MUE	EUER 1115 2 nd 51.	• •		
5. Nature of Business	;	6. I certify that this Annual Report has been e true, correct and complete.	xamined by me and is to	the best of my knowledge	
CHUNC (4		signature Donald H. Mueller		7-2-87	
		Name (Typed or DONALD H. MUELLER	Title	Transma	