

No. 043444	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i>		2. Registered Agent and Office RICHARD J. DAVIS 83 N.W. MAIN BLACKFOOT, ID 83221																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 24 PM 10 11	1. Mailing Address — Please Correct 043444 DAVIS ELECTRIC, INCORPORATED SCOTT J DAVIS 83 N W MAIN BLACKFOOT IDAHO 83221		3. Incorporated Under The Laws ENTERED of OCT 24 1988 STATE OF IDAHO																								
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SCOTT J. DAVIS</td> <td>110 GOODWIN DR.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>RICHARD J. DAVIS</td> <td>184 N. 400 WEST</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors: V/PRES.</td> <td>VELDA J. DAVIS</td> <td>184 N. 400 WEST</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SCOTT J. DAVIS	110 GOODWIN DR.	BLACKFOOT	ID	83221	Secretary:	RICHARD J. DAVIS	184 N. 400 WEST	BLACKFOOT	ID	83221	Directors: V/PRES.	VELDA J. DAVIS	184 N. 400 WEST	BLACKFOOT	ID
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																						
President:	SCOTT J. DAVIS	110 GOODWIN DR.	BLACKFOOT	ID	83221																						
Secretary:	RICHARD J. DAVIS	184 N. 400 WEST	BLACKFOOT	ID	83221																						
Directors: V/PRES.	VELDA J. DAVIS	184 N. 400 WEST	BLACKFOOT	ID	83221																						
5. Nature of Business ELECTRICAL CONTRACTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) RICHARD J. DAVIS </td> <td style="width: 40%;"> Date 10-20-88 Title SEC./TRESURER </td> </tr> </table>				Signature  Name (Typed or Printed) RICHARD J. DAVIS	Date 10-20-88 Title SEC./TRESURER																					
Signature  Name (Typed or Printed) RICHARD J. DAVIS	Date 10-20-88 Title SEC./TRESURER																										