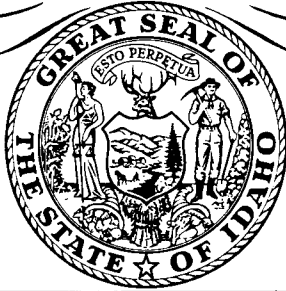


# State of Idaho



## Department of State.

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

**SNAKE RIVER FOOTWEAR, INC.**

a corporation duly organized and existing under the laws of **California** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **6th** day of **July** 19**65**, a properly authenticated copy of its articles of incorporation, and on the **6th** day of **July** 19**65**, a designation of **Paul B. Ennis** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **6th** day of **July**, A.D. 19**65**.

**ARNOLD WILLIAMS**  
Secretary of State

By Deputy Secretary of State.

# STATE OF CALIFORNIA



## DEPARTMENT OF STATE

### (PHOTOCOPY CERTIFICATION)

I, FRANK M. JORDAN, *Secretary of State of the State of California*, hereby certify:

That the photographic reproduction hereunto annexed was prepared by and in my office from the record on file of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I herunto  
set my hand and affix the Great  
Seal of the State of California

this **JUN 29 1965**



*Frank M. Jordan*

*Secretary of State*

By \_\_\_\_\_  
*Assistant Secretary of State*

ARTICLES OF INCORPORATION

FILED  
In the office of the Secretary of State  
of the State of California

OF

1  
SNAKE RIVER FOOTWEAR, INC.

APR 20 1965

FRANK M. JORDAN, Secretary of State

*James E. Davis*  
Deputy

We, the undersigned, do hereby voluntarily  
associate ourselves together for the purpose of forming  
a private corporation under the laws of the State of  
California; and

WE DO HEREBY CERTIFY:

FIRST: That the name of the corporation is:

SNAKE RIVER FOOTWEAR, INC.

SECOND: The purposes for which this corporation  
is formed are:

(a) The specific and primary purposes are  
to engage in the specific business of buying, selling,  
and otherwise dealing in shoes, hosiery, handbags  
and related articles of personal property.

(b) The general purposes and powers are:

(1) To engage in any one or more other  
businesses or transactions which the Board of  
Directors of this corporation may from time to  
time authorize or approve, whether related or  
unrelated to the business described above, or  
to any other business then or theretofore done  
by this corporation.

(2) To exercise any and all rights and  
powers which a corporation may now or hereafter  
exercise.

(3) To act as partner or joint venturer  
or in any legal capacity in any transaction.

Restriction of right  
to amend articles  
Yes

(4) To do business anywhere in the world and to have and exercise all rights and powers from time to time granted to a corporation by law.

The foregoing statement of purposes shall be construed as a statement of both purposes and powers, and the purposes and powers in each clause shall, except where otherwise expressed, be in nowise limited or restricted by reference to or inference from the terms or provisions of any other clause but shall be regarded as independent purposes and powers.

THIRD: The County in the State of California where the principal office for the transaction of business of the corporation is located is the County of Los Angeles

FOURTH: (a) The number of directors of this corporation shall be five (5), provided that such number may be changed from time to time by a bylaw duly adopted by the shareholders, and provided that no such change shall decrease the number of directors below three (3).

(b) The names and addresses of the persons who are appointed to act as the first directors are:

S. Joseph Blatt 8300 Santa Monica Boulevard  
Los Angeles, California

K.W. Crandall 2300 Santa Monica Boulevard  
Los Angeles, California

[illegible][illegible]

Linda Piller 1241 North Harper Avenue  
Los Angeles, California

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FIFTH: The total number of shares the corporation is authorized to issue is Ninety (90) common shares. The aggregate par value of said shares is Nine Thousand Dollars (\$9,000.00)

and the par value of each share is One Hundred Dollars (\$100.00)

IN WITNESS WHEREOF, the undersigned and above-named incorporators and first directors of this corporation have executed these Articles on the \_\_\_\_\_ day of \_\_\_\_\_, 1965.

S. Joseph Blatt  
S. Joseph Blatt

K.W. Crandall  
K.W. Crandall

Sheldon M. Kaufman  
Sheldon M. Kaufman

Roberta B. Kaufman  
Roberta B. Kaufman

Linda Piller  
Linda Piller

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES)

On the 23rd day of April, 19 65, before me the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared S. Joseph Blatt, K.W. Crandall, Sheldon M. Kaufman, Roberta B. Kaufman and Linda Piller

known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation and acknowledged to me that they executed same.

WITNESS my hand and official seal.

Lorin C. Finn  
Notary Public in and for said  
County and State

