

No. 46538	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office NOT A P.O. BOX																									
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  NO FEE REQUIRED	<i>Due No Later Than November 1, 1991</i>		RONALD J. BALL P. O. BOX 69 508 N. 3470 EAST LEWISVILLE ID 83431																									
	1. Mailing Address - Please Correct If Not Correct		3. Incorporated Under The Laws of ID NO: 046538																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="34 402 414 455"></th> <th data-bbox="414 402 740 455"><u>Name</u></th> <th data-bbox="740 402 1169 455"><u>Street or P.O. Address</u></th> <th data-bbox="1169 402 1367 455"><u>City</u></th> <th data-bbox="1367 402 1471 455"><u>State</u></th> <th data-bbox="1471 402 1615 455"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 455 414 487">President:</td> <td data-bbox="414 455 740 487">RONALD J. BALL</td> <td data-bbox="740 455 1169 487">P.O. BOX 8</td> <td data-bbox="1169 455 1367 487">LEWISVILLE</td> <td data-bbox="1367 455 1471 487">IDAHO</td> <td data-bbox="1471 455 1615 487">83431</td> </tr> <tr> <td data-bbox="34 487 414 519">Secretary:</td> <td data-bbox="414 487 740 519">A.V. BALL</td> <td data-bbox="740 487 1169 519"></td> <td data-bbox="1169 487 1367 519">MONTEVIEW,</td> <td data-bbox="1367 487 1471 519">IDAHO</td> <td data-bbox="1471 487 1615 519">83435</td> </tr> <tr> <td data-bbox="34 519 414 838">Directors:</td> <td data-bbox="414 519 740 838"></td> <td data-bbox="740 519 1169 838"></td> <td data-bbox="1169 519 1367 838"></td> <td data-bbox="1367 519 1471 838"></td> <td data-bbox="1471 519 1615 838"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RONALD J. BALL	P.O. BOX 8	LEWISVILLE	IDAHO	83431	Secretary:	A.V. BALL		MONTEVIEW,	IDAHO	83435	Directors:					
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Secretary:	A.V. BALL		MONTEVIEW,	IDAHO	83435																							
Directors:																												
5. Nature of Business SHEEP CO.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ronald J. Ball</u> Date <u>July 10 1991</u> Name (Typed or Printed) <u>RONALD J. BALL</u> Title <u>PRESIDENT</u>																											