

No. 46538	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office NOT A P.O. BOX																									
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  NO FEE REQUIRED	<i>Due No Later Than November 1, 1991</i>		RONALD J. BALL P. O. BOX 69 508 N. 3470 EAST LEWISVILLE ID 83431																									
	1. Mailing Address Please Correct If Not Correct		3. Incorporated Under The Laws of ID NO: 046538																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="34 384 414 447"></th> <th data-bbox="414 384 728 447"><u>Name</u></th> <th data-bbox="728 384 1158 447"><u>Street or P.O. Address</u></th> <th data-bbox="1158 384 1356 447"><u>City</u></th> <th data-bbox="1356 384 1455 447"><u>State</u></th> <th data-bbox="1455 384 1615 447"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 447 414 479">President:</td> <td data-bbox="414 447 728 479">RONALD J. BALL</td> <td data-bbox="728 447 1158 479">P.O. BOX 8</td> <td data-bbox="1158 447 1356 479">LEWISVILLE</td> <td data-bbox="1356 447 1455 479">IDAHO</td> <td data-bbox="1455 447 1615 479">83431</td> </tr> <tr> <td data-bbox="34 479 414 511">Secretary:</td> <td data-bbox="414 479 728 511">A.V. BALL</td> <td data-bbox="728 479 1158 511"></td> <td data-bbox="1158 479 1356 511">MONTEVIEW,</td> <td data-bbox="1356 479 1455 511">IDAHO</td> <td data-bbox="1455 479 1615 511">83435</td> </tr> <tr> <td data-bbox="34 511 414 838">Directors:</td> <td data-bbox="414 511 728 838"></td> <td data-bbox="728 511 1158 838"></td> <td data-bbox="1158 511 1356 838"></td> <td data-bbox="1356 511 1455 838"></td> <td data-bbox="1455 511 1615 838"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RONALD J. BALL	P.O. BOX 8	LEWISVILLE	IDAHO	83431	Secretary:	A.V. BALL		MONTEVIEW,	IDAHO	83435	Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	RONALD J. BALL	P.O. BOX 8	LEWISVILLE	IDAHO	83431																							
Secretary:	A.V. BALL		MONTEVIEW,	IDAHO	83435																							
Directors:																												
5. Nature of Business SHEEP CO.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ronald J. Ball</u> Date <u>July 10 1991</u> Name (Typed or Printed) <u>RONALD J. BALL</u> Title <u>PRESIDENT</u>																											