



## STATE OF IDAHO

*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT**

Idaho Secretary of State  
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-FILED-

File #: 0006153803

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| <p>Entity Name and Mailing Address:</p> <p>Entity Name: A&amp;B Dental Partners PLLC</p> <p>The file number of this entity on the records of the Idaho Secretary of State is: 0004102240</p> <p>Address 2228 E BOWSTRING ST<br/>MERIDIAN, ID 83642-3516</p>                                   |         |   |      |       |                  |                |         |   |
|---|---------|---|------|-------|------------------|----------------|---------|---|
| <p>Entity Details:</p> <p>Entity Status Active-Existing</p> <p>This entity is organized under the laws of: IDAHO</p> <p>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</p>   |         |   |      |       |                  |                |         |   |
| <p>The registered agent on record is:</p> <p>Registered Agent Brandon M Pieper<br/>Registered Agent</p> <p>Physical Address 2228 E BOWSTRING ST<br/>MERIDIAN, ID 83642</p> <p>Mailing Address 2228 E BOWSTRING ST<br/>MERIDIAN, ID 83642-3516</p>   |         |   |      |       |                  |                |         |   |
| <p>Limited Liability Company Managers and Members</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Brandon Pieper</td> <td>Manager</td> <td>2228 E BOWSTRING ST<br/>MERIDIAN, ID 83642</td> </tr> </tbody> </table> |         |   | Name | Title | Business Address | Brandon Pieper | Manager | 2228 E BOWSTRING ST<br>MERIDIAN, ID 83642 |
| Name  | Title   | Business Address                          |      |       |                  |                |         |   |
| Brandon Pieper  | Manager | 2228 E BOWSTRING ST<br>MERIDIAN, ID 83642 |      |       |                  |                |         |   |
| <p>The annual report must be signed by an authorized signer of the entity.</p> <p>Job Title: CFO</p>  |         |   |      |       |                  |                |         |   |
| <p><i>Daniel Richards</i></p>   |         | <p><i>03/10/2025</i></p>                  |      |       |                  |                |         |   |
| <p>Sign Here</p>  |         | <p>Date</p>                               |      |       |                  |                |         |   |