

| No. 074915 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | |
|---|--|---|--|-----|----------------------------------|------------------------|---------------------------------------|-------------------------|-----|--|--|--|--|--|---|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 37 AUG 24 1987 | --Due No Later Than November 1, 1987 | | RALPH SMOLK 6060 CORPORAL LANE BOISE, IDAHO 83707 | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 074915 | | | | | | | | | | | | | | | | | | |
| | NORTHWEST FOOD BROKERS, INC. A.A. POMPEL 7095 S.W. SANDBURG RD. PORTLAND, OREGON 97223 | | 3. Incorporated Under The Laws of STATE OF OREGON | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="29 399 520 430">Name</th> <th data-bbox="520 399 1148 430">Street or P.O. Address</th> <th data-bbox="1148 399 1346 430">City</th> <th data-bbox="1346 399 1511 430">State</th> <th data-bbox="1511 399 1604 430">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="29 452 1604 547"> President: Secretary: Directors: </td> </tr> <tr> <td colspan="5" data-bbox="29 569 1604 835"> <div style="display: flex; justify-content: space-between;"> <div> <p>No longer doing business in the state of Idaho.</p> <p>Letter re: Withdrawal/vol forfeiture</p> </div> <div> <p>ENTERED AUG 25 1987</p> </div> </div> </td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Secretary: Directors: | | | | | <div style="display: flex; justify-content: space-between;"> <div> <p>No longer doing business in the state of Idaho.</p> <p>Letter re: Withdrawal/vol forfeiture</p> </div> <div> <p>ENTERED AUG 25 1987</p> </div> </div> | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| President: Secretary: Directors: | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>No longer doing business in the state of Idaho.</p> <p>Letter re: Withdrawal/vol forfeiture</p> </div> <div> <p>ENTERED AUG 25 1987</p> </div> </div> | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | |
| Food Broker | | <table border="1"> <tr> <td data-bbox="520 899 1082 931">Signature <i>James L. Keller</i></td> <td data-bbox="1082 899 1604 931">Date 8/21/87</td> </tr> <tr> <td data-bbox="520 931 1082 961">Name (Printed) <i>James L. Keller</i></td> <td data-bbox="1082 931 1604 961">Title <i>Controller</i></td> </tr> </table> | | | Signature <i>James L. Keller</i> | Date 8/21/87 | Name (Printed) <i>James L. Keller</i> | Title <i>Controller</i> | | | | | | | | | | | |
| Signature <i>James L. Keller</i> | Date 8/21/87 | | | | | | | | | | | | | | | | | | |
| Name (Printed) <i>James L. Keller</i> | Title <i>Controller</i> | | | | | | | | | | | | | | | | | | |

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