

| <b>No. C 71428</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than Nov 30, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br>BERNIECE SIDDOWAY<br>2626 E 100 N<br>TETON, ID 83451 |                                       |                      |                                                     |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br>EAST TETON CANAL COMPANY (THE)<br>BERNICE SIDDOWAY<br>100 N 2626 E<br><br>TETON, ID 83451                                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                |                                       |                      |                                                     |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Stephen Siddoway</td> <td>2466 N 7000 E</td> <td>teton</td> <td>Id.</td> <td>83451</td> </tr> <tr> <td>Director</td> <td>Max Siddoway</td> <td>2568 E 100 N</td> <td>teton</td> <td>Id</td> <td>83451</td> </tr> <tr> <td>Director</td> <td>Ray Crain</td> <td>6245 E HWY 33</td> <td>teton</td> <td>Id</td> <td>83451</td> </tr> <tr> <td>Director</td> <td>Brett Jeppesen</td> <td>1437 N. 1000 E</td> <td>Rexburg</td> <td>Id.</td> <td>83440</td> </tr> <tr> <td>Director</td> <td>John Pocock</td> <td>4483 E 2000 N</td> <td>Sugar City</td> <td>Id.</td> <td>83448</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                               |                                                                                                         | Office held                           | Name                 | Street or P.O. Address                              | City                   | State | Zip | President | Stephen Siddoway | 2466 N 7000 E | teton | Id. | 83451 | Director | Max Siddoway | 2568 E 100 N | teton | Id | 83451 | Director | Ray Crain | 6245 E HWY 33 | teton | Id | 83451 | Director | Brett Jeppesen | 1437 N. 1000 E | Rexburg | Id. | 83440 | Director | John Pocock | 4483 E 2000 N | Sugar City | Id. | 83448 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                  | City                                  | State                | Zip                                                 |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Stephen Siddoway                                                                                                                                                                                                                                                                                                              | 2466 N 7000 E                                                                                           | teton                                 | Id.                  | 83451                                               |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max Siddoway                                                                                                                                                                                                                                                                                                                  | 2568 E 100 N                                                                                            | teton                                 | Id                   | 83451                                               |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ray Crain                                                                                                                                                                                                                                                                                                                     | 6245 E HWY 33                                                                                           | teton                                 | Id                   | 83451                                               |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Brett Jeppesen                                                                                                                                                                                                                                                                                                                | 1437 N. 1000 E                                                                                          | Rexburg                               | Id.                  | 83440                                               |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | John Pocock                                                                                                                                                                                                                                                                                                                   | 4483 E 2000 N                                                                                           | Sugar City                            | Id.                  | 83448                                               |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 71428</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <i>Berniece W. Siddoway</i></td> <td style="width: 40%;">Date <i>10/06/02</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Berniece W. Siddoway</i></td> <td>Title <i>Secretary</i></td> </tr> </table> |                                                                                                         | Signature <i>Berniece W. Siddoway</i> | Date <i>10/06/02</i> | Name (Typed or Printed) <i>Berniece W. Siddoway</i> | Title <i>Secretary</i> |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Signature <i>Berniece W. Siddoway</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <i>10/06/02</i>                                                                                                                                                                                                                                                                                                          |                                                                                                         |                                       |                      |                                                     |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |
| Name (Typed or Printed) <i>Berniece W. Siddoway</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title <i>Secretary</i>                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                       |                      |                                                     |                        |       |     |           |                  |               |       |     |       |          |              |              |       |    |       |          |           |               |       |    |       |          |                |                |         |     |       |          |             |               |            |     |       |