| No. C 165699 | | Due no later than Mar 31, 2014 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|--|----------------------|---|------------|--------------------------|--|
| Return to: | | Annual Report Form | | TRACY AN | TRACY ANDRUS | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ANDRUS CONSULTING, INC. TRACY ANDRUS 2370 N ALDERCREST PLACE EAGLE ID 83616-3984 USA | | | 2370 N ALDERCREST PLACE | | | |
| | | | | | EAGLE ID 83616-3984 | | | |
| | | | | 3. <u>New</u> Regist | 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses | of President, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY JACK MYERS PRESIDENT TRACY ANDRUS | | | 2370 N ALDERCREST PL 2370 N ALDERCREST PL | EAGLE EAGLE | ID ID | USA USA | 83616-3984 83616-3984 | |
| FRESIDENT | TRACT AND | NO3 | 2370 IV ALDERCKEST FE | LAGLE | 10 | USA | 83010-3304 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 165699 | | Signature: Tracy Andrus | | | Date: 01/25/2014 | | | |
| | | Name (type | e or print): Tracy Andrus | | Title: President | | | |
| Processed 01/25/2014 | | * Electronically | provided signatures are accepted as original | al signatures. | | | | |