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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 76612</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2011</b>                                                                                                                         |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST DOCTORS, LLC<br>CATHERINE D LAYTON<br>1593 E POLSTON<br>POST FALLS ID 83854<br>USA |            | RONALD H ROCK<br>1593 E POSTON<br>POST FALLS ID 83814 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                               |            | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                               |            |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                          | City       | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ADAM OLSCAMP | 1593 E POLSTON                                                                                                                                                | POST FALLS | ID                                                    | USA     | 83854            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                             |            |                                                       |         |                  |  |
| <b>ID<br/>W 76612</b>                                                                                                                                  |              | Signature: Catherine Layton                                                                                                                                   |            |                                                       |         | Date: 06/15/2011 |  |
|                                                                                                                                                        |              | Name (type or print): Catherine Layton                                                                                                                        |            |                                                       |         | Title: Cfo       |  |
| Processed 06/15/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                     |            |                                                       |         |                  |  |