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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 157386</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2017</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>INTEGRITY WATER MANAGEMENT, INC.<br>ROBERT KUCHENSKI<br>PO BOX 468<br>ATHOL ID 83801 |       | ROBERT KUCHENSKI<br>29710 N CARIBOU AVE<br>ATHOL ID 83801 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                   |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                              | City  | State                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | ROBERT KUCHENSKI | PO BOX 468                                                                                                                                        | ATHOL | ID                                                        | USA     | 83801-0468       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                 |       |                                                           |         |                  |  |
| <b>ID<br/>C 157386</b>                                                                                                                                 |                  | Signature: Robert Kuchenski                                                                                                                       |       |                                                           |         | Date: 09/23/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Robert Kuchenski                                                                                                            |       |                                                           |         | Title: President |  |
| Processed 09/23/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                           |         |                  |  |