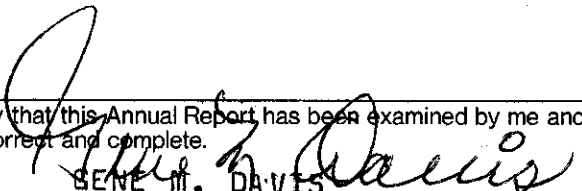


No. 037238 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. 87 SEP 3 AM 9:01	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct 037238 AMERICAN LEGION ELMORE POST #26, GENE M. DAVIS 790 E. 11TH N. MOUNTAIN HOME, IDAHO 83647	2. Registered Agent and Office JAMES C. METZER 4245 N 13 E MOUNTAIN HOME, IDAHO 83647 3. Incorporated Under The Laws of STATE OF IDAHO
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GENE M. DAVIS	790 E 11th N	MTN HOME	ID	83647
Secretary:	PHILIP C. GRIDLEY	725 TERRELL DR.	MTN HOME	ID	83647
Directors:	JAMES C. METZER	4245 N 13th E	MTN HOME	ID	83647
	HAROLD C. BREHM	355 S 5 E	MTN HOME	ID	83647
	THOMAS L. RUSS	123-B PARK CENTRAL	MTN HOME	ID	83647
	MAX F. LESLIE	195 WILSON DR	MTN HOME	ID	83647
	WILFRED C. HUDDLESTON	495 N 9th E	MTN HOME	ID	83647
	HAROLD M. deLAMOTTE	204 SUNRISE DR	MTN HOME	ID	83647

5. Nature of Business <p style="text-align: center; font-size: 1.2em;">AMERICANISM</p>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) GENE M. DAVIS </div> <div style="width: 35%; text-align: right;"> Date 9/2/87 Title PRESIDENT </div> </div>
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