

|  |                |   |                |   |         |             |
|--|----------------|---|----------------|---|---------|-------------|
| No. <b>C 180932</b>  |                | <b>Due no later than Nov 30, 2015</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HORSESHOE BEND COMMUNITY PANTRY, INC.<br>RICH MCCUSKEY<br>PO BOX 147<br>HORSESHOE BEND ID 83629 |                | RICHARD MCCUSKEY<br>129 ADAMS ST<br>HORSESHOE BEND ID 83629 |         |             |
|  |                |   |                | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |                |   |         |             |
| Office Held  | Name           | Street or PO Address  | City           | State   | Country | Postal Code |
| DIRECTOR   | AVA THORNTON   | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | SUSAN HOLLAND  | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | HAZEL MCKEE    | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | BETTY HEROLD   | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| VICE PRESIDENT   | RICH MCCUSKEY  | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| PRESIDENT  | ROBIN GREEN    | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| SECRETARY  | TERRY CORNLEY  | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| TREASURER  | LYNN GRAMKOW   | PO BOX 147  | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | BEVERLY MCRILL | PO BOX 103  | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | DONNA KENT     | PO BOX 51   | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | ZIPPY JONES    | 9 SAND HOLLOW   | HORSESHOE BEND | ID  | USA     | 83629       |
| DIRECTOR   | DAKOTA GREEN   | 343 HIGHWAY 55  | HORSESHOE BEND | ID  | USA     | 83629       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 180932</b>  |                | 6. Annual Report must be signed.*<br>Signature: Lynn Gramkow<br>Name (type or print): Lynn Gramkow<br><br>Date: 11/16/2015<br>Title: Treasurer  |                |   |         |             |
| Processed 11/16/2015   |                | * Electronically provided signatures are accepted as original signatures.   |                |   |         |             |