

| No. 76501 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 | | 2. Registered Agent and Office NOT A P.O. BOX CARL G. STRUTHERS 5550 WEST STATE STREET BOISE ID 83703 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------|-----------|-----------------------|------------------------|--------|-------------------------|----------------|------------|----------------|----------------|-------|-----|-------|------------|---------------|----------------|-------|-----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address STEP RENTALS CORPORATION CARL STRUTHERS 5550 STATE ST. BOISE ID 83703 | | 3. Incorporated Under The Laws of ID NO: 76501 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CARL STRUTHERS</td> <td>5550 STATE ST.</td> <td>Boise</td> <td>Ida</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>LIZ STRUTHERS</td> <td>5550 STATE ST.</td> <td>Boise</td> <td>Ida</td> <td>83703</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | CARL STRUTHERS | 5550 STATE ST. | Boise | Ida | 83703 | Secretary: | LIZ STRUTHERS | 5550 STATE ST. | Boise | Ida | 83703 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | CARL STRUTHERS | 5550 STATE ST. | Boise | Ida | 83703 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | LIZ STRUTHERS | 5550 STATE ST. | Boise | Ida | 83703 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Rental Property</i> | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Carl Struthers</i></td> <td>Date</td> <td>7-8-93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>CARL STRUTHERS</td> <td>Title</td> <td>President</td> </tr> </table> | | | Signature | <i>Carl Struthers</i> | Date | 7-8-93 | Name (Typed or Printed) | CARL STRUTHERS | Title | President | | | | | | | | | | | | | | | | |
| Signature | <i>Carl Struthers</i> | Date | 7-8-93 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | CARL STRUTHERS | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | |