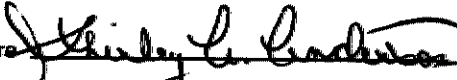


|                                                                                                                                                                    |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |                                                                               |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|------------|
| No. <b>C 41260</b>                                                                                                                                                 | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                          |              |            |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ANDERSON LOGGING CO., INC.</b><br><br><b>HCR 01, BOX 291</b><br><br><b>NAPLES ID 83847</b>                                                                                                      |                                                                                                                                                                                                                                                                                                     | <b>OSCAR ANDERSON</b><br><b>HCR 01, BOX 291</b><br><br><b>NAPLES ID 83847</b> |              |            |
|                                                                                                                                                                    | 3. Organized Under the Laws of:<br><br><b>ID C 41260</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                     |                                                                               |              |            |
|                                                                                                                                                                    | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                     |                                                                               |              |            |
| <u>Office held</u>                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                       | <u>City</u>                                                                   | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                          | Oscar D. Anderson                                                                                                                                                                                                                                             | HC-01 Box 291                                                                                                                                                                                                                                                                                       | Naples,                                                                       | Idaho        | 83847      |
| Sec/Treas                                                                                                                                                          | Shirley A. Anderson                                                                                                                                                                                                                                           | HC-01 Box 291                                                                                                                                                                                                                                                                                       | Naples,                                                                       | Idaho        | 83847      |
| Director                                                                                                                                                           | Oscar D. Anderson                                                                                                                                                                                                                                             | HC-01 Box 291                                                                                                                                                                                                                                                                                       | Naples,                                                                       | Idaho        | 83847      |
| Director                                                                                                                                                           | Shirley A. Anderson                                                                                                                                                                                                                                           | HC-01 Box 291                                                                                                                                                                                                                                                                                       | Naples,                                                                       | Idaho        | 83847      |
| 5. Signature of New Registered Agent<br><br><b>N/A</b>                                                                                                             |                                                                                                                                                                                                                                                               | 6. <div style="margin-top: 10px;">           Signature  Date <u>July 20, 1999</u> </div> <div style="margin-top: 10px;">           Name (Type or Printed) <u>Shirley A. Anderson</u> Title <u>Sec/Trea</u> </div> |                                                                               |              |            |

ISSUED: 07-03-1999

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