

No. 070429	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE OCT 16 AM 10 09	Due No Later Than November 1, 1987	
	1. Mailing Address — Please Correct 070429	MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG, IDAHO 83440
	JPM, INC. MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG, IDAHO 83440	3. Incorporated Under The Laws of STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Mike A. Stevens	49 East Sunset Circle	Rexburg	ID	83440
Secretary:	Phil J. Stevens	HC 60 Box 1099	Newdale	ID	83436
Directors:	Mike A. Stevens	49 East Sunset Circle	Rexburg	ID	83440
	Phil J. Stevens	HC 60 Box 1099	Newdale	ID	83436

5. Nature of Business

Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

1000000000

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