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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 157770</b>                                                                                                                                    |                       | <b>Due no later than Dec 31, 2014</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRODUCERS REALTY, INC.<br>JOHN L HETTINGER<br>4650 GINZEL ST<br>BOISE ID 83703 |       | JOHN L HETTINGER<br>4560 GINZEL ST<br>BOISE 83703  |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                 |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                            | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN L HETTINGER      | 4650 GINZEL ST                                                                                                                                  | BOISE | ID                                                 | USA     | 83703       |  |
| SECRETARY                                                                                                                                              | ELIZABETH A HETTINGER | 4650 GINZEL ST.                                                                                                                                 | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157770</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: John Hettinger<br>Name (type or print): John Hettinger                                          |       |                                                    |         |             |  |
| Date: 10/17/2014<br>Title: President                                                                                                                   |                       |                                                                                                                                                 |       |                                                    |         |             |  |
| Processed 10/17/2014                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                    |         |             |  |