|   |                                  | INS1H                                   | UCTIONS ON REVERSE SIDE  |                                    |                |               |  |
|---|----------------------------------|---|--|------------------------------------|----------------|---------------|--|
| No. 9 05879   |                                  | Idaho Corpora                           | tion Annual Report Form  | 2. Registered Agent and Office     |                |               |  |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |                                  | Due No Later Th                         | an November 1,1988   | JOHN BOWAN                         |                |               |  |
|   |                                  | 1. Mailing Address — Pl                 | ease Correct 005879  | BOX 114                            |                |               |  |
|   |                                  |   | VALLEY CANAL COMP  |                                    | AHO            | OCT & BOY     |  |
|   |                                  | JOHN BRADY                              |  | Incorporated Under The Laws     of |                | Ch Ch         |  |
|   |                                  | B3234                                   | )  | STATE OF                           | IDAHO          | CO Bu         |  |
| 4. Names and Ad   |                                  | rs and Directors                        |  | 3,7,1,                             | - EUA/IU       | <u> </u>      |  |
|   |                                  | Name                                    | Street or P.O. Address   | <u>City</u>                        | State          | <u>Zip</u>    |  |
| President:<br>Secretary:<br>Directors:                            | Keith Bennett                    |   | Rt. 1  | Downey                             | I.L.           | 83234         |  |
|   | John Bowen                       |   | Box 114  | Downey                             | Ida.           | 83274         |  |
|   | Ellis Gilbert<br>Theyne thampson |   | Rt. 1  | Downey                             | Ida            | <b>7</b> 3234 |  |
|   |                                  |   | Rt. 1  | Downey                             | Ida            | 83234         |  |
|   | Richard                          | Christensen                             | Rt.,   | Downey                             | Ida            | 83234         |  |
|   |                                  |   |  |                                    |                |               |  |
|   |                                  |   |  |                                    |                |               |  |
| 5. Nature of Busin  | 1058                             | 6. I certify the                        | at this Annual Report has been ex<br>ct and complete.                                  | amined by me and is to             | the best of my | knowledge     |  |
| Deliver a   | rrigation (                      | Signature                               | or and approve   | . 4 4 5                            | a -4 .a        | . 0 000       |  |
| l   | •                                | Name Printed                            | Signature // Date Oct. (7, 1988) Name Printed Oct. (7, 1988) The United Oct. (7, 1988) |                                    |                |               |  |
|   |                                  | , | i respect the hope   | .41                                | <u> Y - I</u>  |               |  |