







STATE OF IDAHO Office of the secretary of state, Phil McGrane **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005721504

Date Filed: 5/3/2024 2:00:35 PM

| Entity Name and Mailing Address: | | | |
|---|--------|-------------------------------------|--------------|
| Entity Name: | | DUSTY ACRES EQUESTRIAN CENTER, LLC | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000165596 | |
| Address | | 3023 E COPPER POINT DR | |
| | | STE 111 | |
| | | MERIDIAN, ID 83642-9290 | |
| Entity Details: | | | |
| Entity Status | | Active-Existing | |
| This entity is organized under the laws of: | | IDAHO | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | W51319 | |
| The registered agent on record is: | | | |
| Registered Agent | | JARED GRAY | |
| | | Registered Agent | |
| | | Physical Address | |
| | | 3023 E COPPER POINT DR | |
| | | STE 111 MERIDIAN, ID 83642 | |
| | | Mailing Address | |
| | | Mailing Address | |
| Agent or Address Change | | | |
| Select if you are appointing a new age | nt. | | |
| Limited Liability Company Managers and Members | | | |
| Name | TItle | Busir | ness Address |
| Susan R Tupper | Member | 16973 S VISTA AVE KUNA, ID 83634 | |
| | | | |
| The annual report must be signed by an authorized signer of the entity. | | | |
| Job Title: Managing Member | | | |
| | | | |
| Susan R Tupper | | | 05/03/2024 |
| Sign Here | | | Date |