| No. <b>C 133601</b>  |                                  | Due no later than Apr 30, 2015   |  | 2. Registered A                     | 2. Registered Agent and Address (NO PO BOX)  GARY HOLLAND  10 GOLDEN TRAIL  BOISE 83716 |                   |                         |  |
|--|----------------------------------|--|--|-------------------------------------|---|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  FOR THE CHILDREN, INC. GARY HOLLAND 10 GOLDEN TRAIL BOISE ID 83716 USA  Less Addresses of President, Secretary, and Directors. Treasurer |  | 10 GOLDEN                           |   |                   |                         |  |
|  |                                  |  |  | 3. New Registered Agent Signature:* |   |                   |                         |  |
| Office Held  | Name                             | 030 7 IGGI 03000 01 1 1  | Street or PO Address   | City                                | State   | Country           | Postal Code             |  |
| PRESIDENT<br>SECRETARY<br>VICE PRESIDENT   | GARY R HOLLAND<br>STEVEN FURCHAK |  | 10 GOLDEN TRAIL<br>316 BERRY PARK PLACE<br>6192 N SAGUARO HILLS AVE. | BOISE<br>CALDWELL<br>MERIDIAN       | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83716<br>83605<br>83646 |  |
| 5. Organized Under the Laws of:  |                                  | 6. Annual Report must be signed.*  |  |                                     |   |                   |                         |  |
| ID<br>C 133601   |                                  | Signature: Gary Holland  |  |                                     | Date: 03/04/2015  |                   |                         |  |
|  |                                  | Name (type or print): Gary Holland   |  |                                     | Title: President  |                   |                         |  |
| Processed 03/04/2015   |                                  | * Electronically pro   | vided signatures are accepted as original                            | signatures.                         |   |                   |                         |  |