

| <p>No. C 95853</p> <p>Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p>Due no later than Jul 31, 2001</p> <p>Annual Report Form</p> <p>1. Mailing Address - Correct in this box, if applicable DEB SHOPS OF IDAHO, INC. MARVIN ROUNICK 9401 BLUE GRASS ROAD PHILADELPHIA, PA 19114</p> | <p>2. Registered Agent and Office NO PO BOX CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702</p> <p>3. <u>New</u> Registered Agent Signature</p> | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|----------------------|--------------|----|-------|--------------|---------------|---|---|---|---|-----------------|--------------|-----|-------------|------------|------------|
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARVIN ROUNICK</td> <td>9401 BLUE GRASS ROAD</td> <td>PHILADELPHIA</td> <td>PA</td> <td>19114</td> </tr> <tr> <td>V. PRESIDENT</td> <td>WARREN WEINER</td> <td rowspan="4">}</td> <td rowspan="4">}</td> <td rowspan="4">}</td> <td rowspan="4">}</td> </tr> <tr> <td>Asst. SECRETARY</td> <td>JACK ROUNICK</td> </tr> <tr> <td>CFO</td> <td>LEWIS LYONS</td> </tr> <tr> <td>CONTROLLER</td> <td>JOAN NOLAN</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | MARVIN ROUNICK | 9401 BLUE GRASS ROAD | PHILADELPHIA | PA | 19114 | V. PRESIDENT | WARREN WEINER | } | } | } | } | Asst. SECRETARY | JACK ROUNICK | CFO | LEWIS LYONS | CONTROLLER | JOAN NOLAN |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | MARVIN ROUNICK | 9401 BLUE GRASS ROAD | PHILADELPHIA | PA | 19114 | | | | | | | | | | | | | | | | | | | | | |
| V. PRESIDENT | WARREN WEINER | } | } | } | } | | | | | | | | | | | | | | | | | | | | | |
| Asst. SECRETARY | JACK ROUNICK | | | | | | | | | | | | | | | | | | | | | | | | | |
| CFO | LEWIS LYONS | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTROLLER | JOAN NOLAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO C 95853</p> | <p>6.</p> <p>Signature <u>Joan M. Nolan</u> Date <u>5/22/01</u></p> <p>Name <small>(Typed or Printed)</small> <u>JOAN NOLAN</u> Title <u>CONTROLLER</u></p> | | | | | | | | | | | | | | | | | | | | | | | | | |