

|                                                                                                                                                        |                     |                                                                                                                                                                                                |               |                                                                   |                                       |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------------------------|-------------|--|
| No. <b>C 151883</b>                                                                                                                                    |                     | <b>Due no later than Nov 30, 2009</b>                                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                                       |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ORA ET LABORA INC.<br>CARRIE SUMMERLIN<br>E 805 TIMBER LANE<br>COEUR D'ALENE ID 83815<br>USA |               | JOHNNY D SUMMERLIN<br>E 805 TIMBER LANE<br>COEUR D'ALENE ID 83815 |                                       |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*                        |                                       |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                |               |                                                                   |                                       |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                           | City          | State                                                             | Country                               | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHNNY D. SUMMERLIN | E 805 TIMBER LANE                                                                                                                                                                              | COEUR D ALENE | ID                                                                | USA                                   | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 151883</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Carrie Summerlin<br>Name (type or print): Carrie Summerlin                                                                                     |               |                                                                   | Date: 10/12/2009<br>Title: Bookkeeper |             |  |
| Processed 10/12/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |               |                                                                   |                                       |             |  |