

| <b>No. C 25086</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>Due no later than Jul 31, 2000<br/>         Annual Report Form</b><br>1. Mailing Address - Correct in this box if applicable<br><b>ARNOLD MACHINERY COMPANY, INC.</b><br><br><b>BOX 30020</b><br><br><b>SALT LAKE CITY, UT 84130</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>C T CORPORATION SYSTEM</b><br><b>300 NORTH 6TH STREET</b><br><br><b>BOISE, ID 83701</b><br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|----------------|----------------|----------------|----|-------|------|----------------|---|---|---|---|----------|--------------|---|---|---|---|---|------------------|---|---|---|---|---|-----------------|---|---|---|---|---|-------------------|---|---|---|---|---|------------------|---|---|---|---|---|---------------|---|---|---|---|---|---------------|---|---|---|---|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |   |                    |              |                               |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Kayden W. Bell</td> <td>P.O. Box 30020</td> <td>Salt Lake City</td> <td>UT</td> <td>84130</td> </tr> <tr> <td>Sec.</td> <td>Kayden W. Bell</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Alvin Richer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Robert G. Arnold</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>R. Clark Arnold</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>M. Walker Wallace</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Norman C. Tanner</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Arnold Richer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Robert Richer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Kayden W. Bell | P.O. Box 30020 | Salt Lake City | UT | 84130 | Sec. | Kayden W. Bell | " | " | " | " | Director | Alvin Richer | " | " | " | " | " | Robert G. Arnold | " | " | " | " | " | R. Clark Arnold | " | " | " | " | " | M. Walker Wallace | " | " | " | " | " | Norman C. Tanner | " | " | " | " | " | Arnold Richer | " | " | " | " | " | Robert Richer | " | " | " | " |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| Pres.  | Kayden W. Bell  | P.O. Box 30020  | Salt Lake City     | UT           | 84130                         |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| Sec.   | Kayden W. Bell  | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| Director   | Alvin Richer  | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | Robert G. Arnold  | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | R. Clark Arnold   | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | M. Walker Wallace   | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | Norman C. Tanner  | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | Arnold Richer   | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| "  | Robert Richer   | "   | "                  | "            | "                             |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>UTAH</b><br/> <b>C 25086</b> </div>  | 6. Signature <u><i>Kayden W Bell, President</i></u> Date <u><i>5/17/00</i></u><br>Name <small>(Typed or Printed)</small> <u><i>Kayden W Bell</i></u> Time <u><i>10:40 a.m.</i></u>  |   |                    |              |                               |             |              |            |       |                |                |                |    |       |      |                |   |   |   |   |          |              |   |   |   |   |   |                  |   |   |   |   |   |                 |   |   |   |   |   |                   |   |   |   |   |   |                  |   |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |

Issued 05/10/2000

**Do Not Tape or Staple**

3795