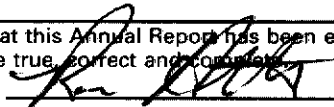


No. <b>C109129</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>RONALD R ATKINS</b> <b>5906 W VICTORY RD</b>  <b>BOISE ID 83709</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>A &amp; B ELECTRIC, INC.</b> <b>RONALD R ATKINS</b> <b>5906 W VICTORY RD</b>  <b>BOISE ID 83709</b>	3. Organized Under the Laws of:  <b>ID C109129</b>
* <b>FIRST NOTICE</b> *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Ron Atkins	5906 W. Victory
Boise,	Idaho	83709
Secty/Treasure	Bryan Atkins	5906 W. Victory
Boise,	Idaho	83709
5. NATURE OF BUSINESS  <b>ELECTRICAL CONTRACTING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7-15-91</u> Name (Typed or Printed) <u>Ron Atkins</u> Title <u>President</u>

ISSUED: 07-06-1996

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