No. C 77858		Due no later than Feb 29, 2008	2. Registered Agent and Address (NO PO BOX) FRANK L. BACHMAN P.O. BOX 186 BRUNEAU ID 83604			
Return to:		Annual Report Form				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ECHO WATER USERS ASSOCIATION, INC.				
		CHRIS ALZOLA PO BOX 235				
		MOUNTAIN HOME ID 83647	3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Na	me	Street or PO Address	City	State	Country	Postal Code
SECRETARY AN	N WILSON		HAMMETT	ID	USA	83627
PRESIDENT CH	UCK JONES	S 1301 HIGHWAY 67	GRAND VIEW	ID	USA	83624
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 77858		Signature: Chris Alzola	Date: 01/18/2008			
		Name (type or print): Chris Alzola	Title: Bkpr			
Processed 01/18/2008	rocessed 01/18/2008 * Electronically provided signatures are accepted as original signatures.					