



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
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File #: 0005580896

Date Filed: 2/3/2024 10:41:58 AM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|--|---|-----------------------------------|------|-------|------------------|-----------------|-----------|-----------------------------------|-----------------|----------------|-----------------------------------|
| Entity Name: | SANDPOINT CHILDREN'S LEARNING CENTER, INC. | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0000597036 | | | | | | | | | | |
| Address | 1601 HIGHWAY 2 SANDPOINT, ID 83864-1779 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | C197902 | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | CAROL MILLARD Registered Agent Physical Address 1601 HWY 2 SANDPOINT, ID 83864 Mailing Address 1601 HIGHWAY 2 SANDPOINT, ID 83864-1779 | | | | | | | | | | |
| Corporate Officers and Directors: | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Carol A Millard</td> <td>President</td> <td>1601 HWY 2 SANDPOINT, ID 83864</td> </tr> <tr> <td>Jenna R Haddock</td> <td>Vice President</td> <td>1601 HWY 2 SANDPOINT, ID 83864</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Carol A Millard | President | 1601 HWY 2 SANDPOINT, ID 83864 | Jenna R Haddock | Vice President | 1601 HWY 2 SANDPOINT, ID 83864 |
| Name | Title | Business Address | | | | | | | | | |
| Carol A Millard | President | 1601 HWY 2 SANDPOINT, ID 83864 | | | | | | | | | |
| Jenna R Haddock | Vice President | 1601 HWY 2 SANDPOINT, ID 83864 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: President | | | | | | | | | | | |
| <i>Carol Millard</i> | | 02/03/2024 | | | | | | | | | |
| Sign Here | | Date | | | | | | | | | |