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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------------------|
| No. <b>W 106912</b>                                                                                                                                    |               | <b>Due no later than Sep 30, 2016</b>                                                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>J&H HOUSEKEEPING AND MAINTENANCE, LLC<br>HEATHER HALLER<br>PO BOX 622<br>CLARKFORK ID 83811 |           | HEATHER HALLER<br>373 OLD RANGE RD<br>CLARKFORK ID 83811 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                           |           |                                                          |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                      | City      | State                                                    | Country Postal Code |
| MEMBER                                                                                                                                                 | JOSH J HALLER | P.O. BOX 622 373 OLD RANGE RD.                                                                                                                                                            | CLARKFORK | ID                                                       | USA 83811           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 106912</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: HeatherHaller<br>Name (type or print): HeatherHaller<br>Date: 09/04/2016<br>Title: registered agent                                       |           |                                                          |                     |
| Processed 09/04/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |           |                                                          |                     |