

|                                                                                                                                                                                                                                                               |                                                                                                                                                |                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 83871</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1997</b>                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>GRANT S. COLLET, JR.</b><br><b>132 S. MAIN</b><br><br><b>FIRTH</b> ID: <b>83236</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HIGH COUNTRY MOTORS, INC.</b><br><b>GRANT S. COLLET, JR.</b><br><b>PO BOX 65</b> | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 83871</b>                                                                                    |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                    |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                |                                                                                                                                                    |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                      |
| PRESIDENT                                                                                                                                                                                                                                                     | VAL W LARSON                                                                                                                                   | 1548 RIVIERA DR                                                                                                                                    |
| VICE PRESIDENT                                                                                                                                                                                                                                                | SYZANNE LARSON                                                                                                                                 | 1548 RIVIERA DR                                                                                                                                    |
| SEC. TREASURER                                                                                                                                                                                                                                                | GRANT S. COLLET JR                                                                                                                             | 244 W CENTER                                                                                                                                       |
| <u>City</u>                                                                                                                                                                                                                                                   | <u>State</u>                                                                                                                                   | <u>Zip</u>                                                                                                                                         |
| IDAHO FALLS                                                                                                                                                                                                                                                   | ID                                                                                                                                             | 83404                                                                                                                                              |
| IDAHO FALLS                                                                                                                                                                                                                                                   | ID                                                                                                                                             | 83404                                                                                                                                              |
| FIRTH                                                                                                                                                                                                                                                         | ID                                                                                                                                             | 83236                                                                                                                                              |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                    |
| 6.                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                    |
| Signature <u>Grant S. Collet Jr</u>                                                                                                                                                                                                                           |                                                                                                                                                | Date <u>Oct 7 97</u>                                                                                                                               |
| Name (Typed or Printed) <u>GRANT S. COLLET JR</u>                                                                                                                                                                                                             |                                                                                                                                                | Title <u>Sec. Treas</u>                                                                                                                            |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

2243