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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------|---------------------|
| No. <b>W 37850</b>                                                                                                                                     |                                    | <b>Due no later than Mar 31, 2006</b>                                                                                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIDDLETON LAW GROUP, LLC<br>MARY TAYLOR<br>509 S. MIDDLETON RD. SUITE 105<br>MIDDLETON ID 83644 0000 |           | MIDDLETON PLANNING AND DESIGN INC<br>518 MEADOW CT<br>MIDDLETON ID 83644 0000 |                     |
|                                                                                                                                                        |                                    |                                                                                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature:*                                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                    |                                                                                                                                                                                                        |           |                                                                               |                     |
| Office Held                                                                                                                                            | Name                               | Street or PO Address                                                                                                                                                                                   | City      | State                                                                         | Country Postal Code |
| MANAGER                                                                                                                                                | MIDDLETON PLANNING & DESIGN<br>INC | 509 S. MIDDLETON RD. SUITE 105                                                                                                                                                                         | MIDDLETON | ID                                                                            | 83644               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 37850</b>                                                                                        |                                    | 6. Annual Report must be signed.*<br>Signature: MARY TAYLOR<br>Name (type or print): MARY TAYLOR<br><br>Date: 01/11/2006<br>Title: MANAGER                                                             |           |                                                                               |                     |
| Processed 01/11/2006                                                                                                                                   |                                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                              |           |                                                                               |                     |