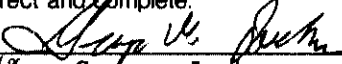
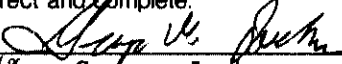
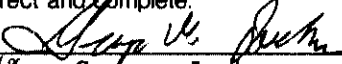


|                                                                                                                                               |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|------------|-----------|-----------------------------------------------------------------------------------|------|---------------|--|-------------------------|----------------|-------|-----------|--|
| No. 059028                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office                                                 |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>87 JUL 16 AM 9:07 | Due No Later Than November 1, 1987                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MARY JEAN BEWLEY<br/>1228 SOUTH SHILLING<br/>BLACKFOOT, IDAHO<br/>83221</b> |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|                                                                                                                                               | 1. Mailing Address — Please Correct 059028                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|                                                                                                                                               | <b>PARENTS WITHOUT PARTNERS FRIENDS<br/>MARY JEAN BEWLEY<br/>P. O. BOX 394<br/>BLACKFOOT, IDAHO<br/>83221</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>              |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
| 4. Names and Addresses of Officers and Directors                                                                                              |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|                                                                                                                                               | <u>Name</u>                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                                    | <u>State</u> | <u>Zip</u> |           |                                                                                   |      |               |  |                         |                |       |           |  |
| President:                                                                                                                                    | George Jackson                                                                                                | P.O. Box 394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Blackfoot                                                                      | Idaho        | 83221      |           |                                                                                   |      |               |  |                         |                |       |           |  |
| Secretary:                                                                                                                                    | Marjorie Ugaki                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
| Directors:                                                                                                                                    | Stuart Johnson                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|                                                                                                                                               | Mary Jean Bewley                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
|                                                                                                                                               | Wanda Lutz                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
| 5. Nature of Business                                                                                                                         |                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td data-bbox="550 899 669 931">Signature</td> <td data-bbox="669 899 1214 931"></td> <td data-bbox="1214 899 1607 931">Date</td> <td colspan="2" data-bbox="1290 899 1607 931">July 13, 1987</td> </tr> <tr> <td data-bbox="550 931 669 962">Name (Typed or Printed)</td> <td data-bbox="669 931 1214 962">George Jackson</td> <td data-bbox="1214 931 1607 962">Title</td> <td colspan="2" data-bbox="1290 931 1607 962">President</td> </tr> </table> |                                                                                |              |            | Signature |  | Date | July 13, 1987 |  | Name (Typed or Printed) | George Jackson | Title | President |  |
| Signature                                                                                                                                     |                              | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | July 13, 1987                                                                  |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |
| Name (Typed or Printed)                                                                                                                       | George Jackson                                                                                                | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | President                                                                      |              |            |           |                                                                                   |      |               |  |                         |                |       |           |  |

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