| No. <b>C 163809</b>   |                  | Due no later than Dec 31, 2016   |                             | 2. Registered                           | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|---|------------------|--|-----------------------------|---|---|---------|-------------|--|
| Return to:  |                  | Annual Report Form   |                             | 10 100100000 10000000000000000000000000 | SONJA HUNTSMAN  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |                  | 1. Mailing Address: Correct in this box if needed.  SONJA AND ASSOCIATES REAL ESTATE, INC.  SONJA G HUNTSMAN  1120 QUEEN OF THE HILLS DR.  HAILEY ID 83333 |                             | HAILEY ID                               | 1120 QUEEN OF THE HILLS DR HAILEY ID 83333  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                  | USA  |                             |   |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                  |  |                             |   |   |         |             |  |
| Office Held   | Name             |  | Street or PO Address        | City                                    | State   | Country | Postal Code |  |
| PRESIDENT   | SONJA G HUNTSMAN |  | 1120 QUEEN OF THE HILLS DR. | HAILEY                                  | ID  | USA     | 83333       |  |
| 5. Organized Under the Laws of:   |                  | 6. Annual Report must be signed.*  |                             |   |   |         |             |  |
| ID<br>C 163809  |                  | Signature: So  |                             | Date: 11/03/2016                        |   |         |             |  |
|   |                  | Name (type o   |                             | Title: President                        |   |         |             |  |
| Processed 11/03/2016 * Electronically provided signatures are accepted as original signatures.                    |                  |  |                             |   |   |         |             |  |