

No. 53832	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1988		MRS. RUTH GRANT FRED PLONSKA No. 341 MCGUIRE RD W. 4725 PLONSKA POST FALLS, IDAHO POST FALLS, ID 83854 83854 3. Incorporated Under The Laws of STATE OF IDAHO																																				
	1. Mailing Address — Please Correct 53832																																						
	PLEASANT VIEW BAPTIST CHURCH MRS. RUTH GRANT 4725 W. RIVERVIEW DR. No. 341 MCGUIRE RD. POST FALLS IDAHO 83854																																						
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: REV. JAMES STEPHENS</td> <td>4725 W. RIVERVIEW DR.</td> <td>POST FALLS</td> <td>ID.</td> <td>83854</td> </tr> <tr> <td>Secretary: FRED PLONSKA</td> <td>W. 4725 PLONSKA LANE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: WILLIAM DEEVER</td> <td>S. 3556 CARPENTER LANE</td> <td>POST FALLS, ID.</td> <td></td> <td>83854</td> </tr> <tr> <td>PEARL PARKER</td> <td>S. 2200 FAIRWAY DR.</td> <td>COEUR D'ALENE, ID</td> <td></td> <td>83814</td> </tr> <tr> <td>JEAN WAGEMAN</td> <td>W. 2000 LUNDY BLVD.</td> <td>POST FALLS, ID.</td> <td></td> <td>83854</td> </tr> <tr> <td>RANDY MILLSAP</td> <td>E. 1810 POLELINE ROAD</td> <td>POST FALLS, ID.</td> <td></td> <td>83854</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: REV. JAMES STEPHENS	4725 W. RIVERVIEW DR.	POST FALLS	ID.	83854	Secretary: FRED PLONSKA	W. 4725 PLONSKA LANE				Directors: WILLIAM DEEVER	S. 3556 CARPENTER LANE	POST FALLS, ID.		83854	PEARL PARKER	S. 2200 FAIRWAY DR.	COEUR D'ALENE, ID		83814	JEAN WAGEMAN	W. 2000 LUNDY BLVD.	POST FALLS, ID.		83854	RANDY MILLSAP	E. 1810 POLELINE ROAD	POST FALLS, ID.		83854
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5. Nature of Business CHURCH		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Fred Plonske</u> Date <u>10-19-1988</u> Name (Typed or Printed) <u>FRED PLONSKA</u> Title <u>SEC. - TREAS.</u>																																					