| No. <b>C 99940</b>                                                                                    |                   | Due no later than Oct 31, 2010                                                                                                                |                                            | 2. Registered             | 2. Registered Agent and Address (NO PO BOX)                                        |         |             |  |
|-------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|------------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CHILDREN'S SCHOOL OF BOISE, INC. (THE)  1015 N 8TH ST  BOISE ID 83702 |                                            | 1015 N. 8TI<br>BOISE ID   | CINDY FINCH 1015 N. 8TH STREET BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| RECEIVED BY DUE DATE                                                                                  |                   |                                                                                                                                               |                                            |                           |                                                                                    |         |             |  |
| 4. Corporations: Enter N                                                                              | ames and Busin    | ess Addresses of                                                                                                                              | President, Secretary, and Directors. Treas | surer (optional).         |                                                                                    |         |             |  |
| Office Held                                                                                           | Name              |                                                                                                                                               | Street or PO Address                       | City                      | State                                                                              | Country | Postal Code |  |
| DIRECTOR                                                                                              | ELIZABETH RODGERS |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | THERESA WILLERUP  |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | JANET PARSONS     |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | JEAN BRITTON      |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | DEANNA SMITH      |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | DAVID MEYER       |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | CHANEL JOHNSON    |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| TREASURER                                                                                             | CHRISTINE JAYO    |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | ANNE GREGORY      |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | DAWN CHRISTENSEN  |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | JANINE BOIRE      |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| PRESIDENT                                                                                             | CLINT TATE        |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| SECRETARY                                                                                             | BONNIE NOONAN     |                                                                                                                                               | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| DIRECTOR                                                                                              | SUSAN PARI        | K                                                                                                                                             | 1015 N. 8TH STREET                         | BOISE                     | ID                                                                                 | USA     | 83702       |  |
| 5. Organized Under the Laws of: 6. Ar                                                                 |                   | 6. Annual Repor                                                                                                                               | t must be signed.*                         |                           |                                                                                    |         |             |  |
| ID<br>C 99940                                                                                         |                   | Signature: Cindy Finch                                                                                                                        |                                            | Date: 1                   | Date: 10/21/2010                                                                   |         |             |  |
|                                                                                                       |                   | Name (type or print): Cindy Finch                                                                                                             |                                            | Title: Executive Director |                                                                                    |         |             |  |
| Processed 10/21/2010                                                                                  |                   | * Electronically p                                                                                                                            | rovided signatures are accepted as origina | al signatures.            |                                                                                    |         |             |  |