| No. <b>W 182764</b>  |      | Due no later than May 31, 2018  |                              | 2. | 2. Registered Agent and Address (NO PO BOX)                                       |       |         |             |
|--|------|---|------------------------------|----|---|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SMALL TOWN AND RURAL CONSULTING, LLC SADIQ PATANKAR 85 S LAVERNE ST FALLON NV 89406 |                              |    | JEFF THOMAS 152 COPPERHEAD RD DIXIE ID 83525  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |      |   | least one Member or Manager. |    |   |       |         |             |
| Office Held  | Name |   | Street or PO Address         | С  | ity   | State | Country | Postal Code |
| MANAGER SADIQ PATA   |      | ANKAR   | 85 S LAVERNE STREET          | F  | ALLON   | NV    | USA     | 89406       |
| 5. Organized Under the Laws of:  ID  W 182764  |      | 6. Annual Report must be signed.* Signature: Sadiq Patankar Name (type or print): Sadiq Patankar  |                              |    | Date: 04/10/2018<br>Title: Manager  |       |         |             |
| Processed 04/10/2018 * Electronically provided signatures are accepted as original signatures. |      |   |                              |    |   |       |         |             |