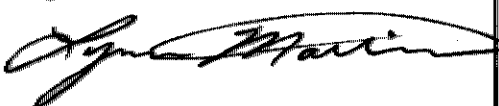


No. C 55475	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX LYNN MARTIN S. 115 SPOKANE RD POST FALLS ID 83854																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct SOUTH RIVER WATER ASSOCIATIO BOX 213 POST FALLS ID 83854		3. Organized Under the Laws of: ID C 55475																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																							
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Lynn Martin</td> <td>S. 115 Spokane Rd</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Vice Pres</td> <td>Don S Robb</td> <td>250 W. Penny Lane</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec.</td> <td>Brad Masch</td> <td>1070 S. Penny Lane</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Dir</td> <td>Steve O'mera</td> <td>W. 280 Penny Lane</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Dir</td> <td>Mike Hardison</td> <td>690 W Riverview Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Lynn Martin	S. 115 Spokane Rd	Post Falls	ID	83854	Vice Pres	Don S Robb	250 W. Penny Lane	"	"	"	Sec.	Brad Masch	1070 S. Penny Lane	"	"	"	Dir	Steve O'mera	W. 280 Penny Lane	"	"	"	Dir	Mike Hardison	690 W Riverview Dr.	"	"	"
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5. Signature of New Registered Agent 		6. Signature  Date 9-29-99 Name (Typed or Printed) Lynn Martin Title Pres.																																					

ISSUED: 07-03-1999

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