

No. <b>C 168023</b>		<b>Due no later than Jul 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> HUB INTERNATIONAL MIDWEST LIMITED NANCY GONZALES 300 N. LASALLE STREET CHICAGO IL 60654		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	NEIL HUGHES	55 E JACKSON	CHICAGO	IL	USA	60604
DIRECTOR	MARTIN P HUGHES	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
DIRECTOR	JOHN M ALBRIGHT	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
SECRETARY	JOHN M ALBRIGHT	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
TREASURER	MICHAEL GALLANIS	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
VICE PRESIDENT	JASON ROMICK	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
VICE PRESIDENT	JULIE HUTCHINSON	300 N. LASALLE STREET 17TH FLOOR	CHICAGO	IL	USA	60654
DIRECTOR	ROY H TAYLOR	3390 UNIVERSITY AVENUE	RIVESIDE	CA	USA	92501
5. Organized Under the Laws of:  <b>IN C 168023</b>		6. Annual Report must be signed.* Signature: JULIE HUTCHINSON Name (type or print): JULIE HUTCHINSON Date: 07/27/2017 Title: VICE PRESIDENT				
Processed 07/27/2017		* Electronically provided signatures are accepted as original signatures.				